

M.F.M. 11A  
200M-5-40 (5185)  
(H.Q. 1772-39-1658)

\*War Diaries\*  
Appxs Checked  
Date - 17 June 1947

**SECRET**

ORIGINAL  
~~DUPLICATE~~  
TRIPPLICATE

(Strike out where not applicable)

555

# WAR DIARY

OF

THE PRINCESS LOUISE FUSILIERS

FROM 1 August 1944 TO 31 August 1944



VOLUME

2..81 1/2

APPENDICES 1, 3 TO 5

Aug 1944

ORIGINAL

355  
M73

## WAR DIARIES, C.A.S.F.

### Instructions for Compilation and Despatch

#### 1. A War Diary is SECRET.

2. The War Diary takes the place of the Historical Record when on active service. (K.R. Can. Para. 1530). Its objects are: to supply authentic material for the history of the unit, and of the force; to furnish a historical record of operations; and to provide data upon which to base improvements in training, equipment, organization and administration.

3. Unless otherwise ordered, the original and duplicate copies are sent on the first day of the succeeding month, through the usual channels, to the A.G., 2nd Echelon, wherever that office may be. The triplicate copy may be held by the unit for three months and then forwarded, also through the usual channels, to A.G., 2nd Echelon.

#### 4. Post-war disposal will be as under:

Original—retained at Ottawa for historical purposes.

Duplicate—to British Record Office for historical purposes.

Triplicate—to unit for custody with unit records.

5. The War Diary will be entered up daily on M.F.M. 11 and rendered monthly in triplicate (Mohn. Instr. for C.M. 1937. App. "C"). Each entry will be initialled by the officer detailed to keep the War Diary, which will be signed at the end of each month by the commander. (F.S.R. Vol. II, Sec. 35, para. 3 iii).

6. The following should be recorded daily as events occur:

(i) Important orders, instructions, reports, messages or despatches received and issued, and decisions taken. *Original documents* should be attached as appendices to the Original copy of the War Diary.

(ii) Daily map location, employment, movements and dispositions of unit headquarters and of batteries, companies, etc. March tables should be attached as appendices.

(iii) Important movements of officers and matters relating to the duties of each branch of the staff. A complete set of the *routine orders and instructions, Part I Orders*, issued by the unit during the month should be attached as an appendix to the original copy.

(iv) Detailed account of operations—to include:—  
Exact hour, location and circumstances of important occurrences. Movements and names of neighbouring units. Commanders of batteries, companies, etc., names of Officers and number of O.R. (i) engaged and (ii) battle casualties. Dispositions, activities and identity of enemy forces. Prisoners and trophies captured. Ammunition expended. Factors affecting operations, topographical and climatic. *Maps and sketches* showing dispositions of batteries, companies etc., at important phases. The record of *communications, both written and verbal*, received or despatched during active operations as an appendix. A complete set of the *operation orders and instructions* issued during the month. Notes on conferences and *reports* rendered to higher formations, or received from lower formations, as appendices to the original copy.

(v) Nature and description of trenches, field works or accommodation occupied or constructed. Meteorological notes.

(vi) Changes in establishment or strength. Names and ranks of officers and number of O.R. Attachment of units and individuals. Reinforcements. *Copy of Part II Orders and Weekly Field Returns of Officers and O.R.* should be attached as appendices to the original copy. Changes in organization, stores, transport, etc.

7. It is essential that all copies of both text and appendices are legible. Appendices will be numbered and referenced to the text in the last column of the form. Current issues of any regimental publication should be attached.

8. It will be found convenient at the end of each month, when the War Diary is being completed and the correspondence in unit files for the month is being reviewed and distributed (F.S.R. Vol. I, sec. 171, para. 3) if the material considered to be of historical value in the light of the above is attached as appendices to the original copy of the War Diary.

9. A good war diary makes possible the accurate and detailed reconstruction of circumstances, conditions and action.

NOTE: If monthly diary is more than one inch thick, use a second folder. If appendices are bulky, tie folder up with tape or string to make a firm package.

**PRESERVE IMPORTANT ORIGINAL  
DOCUMENTS FOR POSTERITY: INSERT  
THEM AS APPENDICES IN ORIGINAL  
COPY OF WAR DIARY**

**THE EXTRACTION AND RETENTION OF APPENDICES, MAPS, ETC., FROM A WAR DIARY IS AN OFFENCE  
UNDER THE OFFICIAL SECRETS ACT**

## UNIT OFFICE FILING SYSTEM AND RECORDS

"Every office will arrange for the filing and custody of its own correspondence." (F.S.R. Vol. I. Sec. 171.3.)

### 1. *Titles and Numbering of Files.*

A simple filing system adaptable for use in any military office at home or in the field is illustrated by the "List of File Titles" overleaf.

All documents handled by a unit fall into one or other of the nine categories enumerated, 1 to 9. The titles of the nine main divisions are based on British army operations, organization, administration and the regulations governing. Each title may be broken down into ten component parts or sub-titles, by adding a dash and subsidiary numbers 0 to 9. In turn each of these may be further broken down by adding a second dash and a third digit, and if necessary a third dash and a fourth digit. Thus 4-7-3 might be "Cooking Course at Kingston." According to circumstances, a fighting unit would expand the 1-3 prefix to accommodate all arms and services with which it may be concerned.

### 2. *Date reference.*

In giving communications a reference number, it is convenient to use the date system of four figures indicating day and month, e.g. 0102 for 1st February; 3010 for 30th October.

### 3. *Combined Numeration.*

If the systems outlined in paras 1 and 2 are combined, by placing the four date figures under the subject file numbers, a simple and informative method of reference results, thus

$$\frac{2-6-1}{0804}$$

might be immediately identified as a communication dealing with replacement of gas masks, dated 8th April.

NOTE.—This method is not applicable to signal messages, A.F.C. 2128, which bear serial numbers 1 to 9999. The use of dashes eliminates confusion between serial numbers and file numbers.

### 4. *Documents for Preservation.*

The monthly review of correspondence (F.S.R. Vol. I, sec. 171.3) is facilitated and future confusion avoided by jacketing the material in "Category ii" (i.e., "no longer required", etc.) to conform with the system.

### 5. *Correspondence in the Field.*

The functioning of the office of a formation or unit during active operations may be simplified by keeping a log or register of all orders and messages, written or verbal, received or sent during the action. This may conveniently be done by extending the use of the "Field Register of Communications Received or Despatched", (Army Form 2040, F.S.R. Vol. I. sec. 171) to include verbal as well as written orders and messages in chronological order as received or sent.

Time of sending and of receipt are of importance second only to time of event, and should be entered both on the office copy of every field message or other document, and in the log or register. A carbon copy for contemporary reference of the commander or others concerned is desirable.

A brief précis of written orders, reports and messages, with the sender's number, is sufficient, for they will be kept on file. But particular care is necessary in making entries of times of moves and of verbal orders, reports or conversations, by telephone or otherwise, which in the stress of action, may not otherwise be recorded on paper. In battle, operations messages dealt with by one officer may number over twenty-five per hour for several hours on end.

The record should be kept convenient to the telephone. Entries may be made by a clerk, or by the officer on duty at the telephone.

Such a record is invaluable to the commander in making appreciations of the situation during the action, and in compiling his report on the action afterwards. It is contemporary evidence of the highest quality, and therefore is of the highest historical value, and should be attached as an appendix to the original copy of the War Diary, together with the original documents sent and received.

(Appendix to Routine Order No. 147 C.A.S.F.  
22 Nov. 39).

PRESERVE IMPORTANT ORIGINAL DOCUMENTS FOR POSTERITY

## LIST OF FILE TITLES

1. *Operations (G.S.) (or Technical Functioning).*

- 1-0. General.
- 1-1. Orders.
- 1-2. Instructions.
- 1-3. Co-operation and Liaison.
- 1-4. Intercommunication, sigs, etc.
- 1-5. Working Parties.
- 1-6. Scheme of Work.
- 1-7. }
- 1-8. } Available for allotment.
- 1-9. }

2. *Protection. (G.S.)*

- 2-0. General.
- 2-1. Guards and Patrols.
- 2-2. Alarm Posts.
- 2-3. Field defences.
- 2-4. Against air attacks.
- 2-5. Against A.F.V.
- 2-6. Gas.
- 2-7. Defence Schemes.
- 2-8. }
- 2-9. } Available for allotment.

3. *Intelligence.*

- 3-0. General.
- 3-1. Secrecy. Codes.
- 3-2. Censorship.
- 3-3. Enemy forces, Prisoners of war.
- 3-4. Reports and sketches.
- 3-5. Maps.
- 3-6. War diary.
- 3-7. Weather.
- 3-8. }
- 3-9. } Available for allotment.

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4. *Training. (G.S.) (or Technical).*

- 4-0. General.
- 4-1. Drill.
- 4-2. P.T.
- 4-3. Technical: Musketry, Gun Drill, etc.
- 4-4. Route Marches.
- 4-5. Tactical Schemes.
- 4-6. Courses and Schools.
- 4-7. Lessons learned and Pamphlets.
- 4-8. }
- 4-9. } Available for allotment.

5. *Organization and Administration (A.G.).*

- 5-0. General.
- 5-1. Establishments.
- 5-2. Medical and Sanitation. Dental.
- 5-3. Inspections. Ceremonial. Visitors.
- 5-4. Discipline. Police.
- 5-5. Office.
- 5-6. Routine Orders.
- 5-7. }
- 5-8. } Available for allotment.
- 5-9. }

6. *Personnel (A.G.).*

- 6-0. General.
- 6-1. Officers.
- 6-2. Strengths, Casualties, Reinforcements.
- 6-3. Part II Orders.
- 6-4. Chaplains and Welfare.
- 6-5. Pay. Financial.
- 6-6. Burials. Effects.
- 6-7. Honours and Rewards.
- 6-8. Demobilization and discharge.
- 6-9. Available for allotment.

7. *Movements and Quarters. (Q.M.G.)*

- 7-0. General.
- 7-1. Moves by road, rail, water, air.
- 7-2. Employment of transport.
- 7-3. Reliefs.
- 7-4. Barracks, Billets, Camps.
- 7-5. Baths and Laundry.
- 7-6. Boundaries and areas.
- 7-7. Traffic.
- 7-8. }
- 7-9. } Available for allotment.

8. *Supplies and Maintenance. (Q.M.G.)*

- 8-0. General.
- 8-1. Rations, forage, water, disinfectants.
- 8-2. Petrol and lubricants.
- 8-3. Fuel and Light.
- 8-4. Engineer Stores.
- 8-5. Postal.
- 8-6. Remounts and Veterinary.
- 8-7. Canteens, Comforts, and small consignments.
- 8-8. Printing and Stationery.
- 8-9. Available for allotment.

9. *Stores. (M.G.O.)*

- 9-0. General.
- 9-1. Arms and armament.
- 9-2. Ammunition.
- 9-3. Clothing and Necessaries.
- 9-4. Personal Equipment.
- 9-5. Unit equipment.
- 9-6. Vehicles.
- 9-7. Salvage.
- 9-8. }
- 9-9. } Available for allotment.

## WAR DIARY JACKET

THE EXTRACTION AND RETENTION OF APPENDICES, MAPS, ETC., FROM A  
WAR DIARY IS AN OFFENCE UNDER THE OFFICIAL SECRETS ACT.

Instructions regarding preparation of War Diaries (which will be kept from first day of mobilization, creation or embodiment), are contained in F.S. Regs. Vol. 1

# WAR DIARY

M.F.M. 11  
40/P & S/37 (9/42)

OR

## ~~INTELLIGENCE SUMMARY~~

Original, duplicate and triplicate to be forwarded to O. i/c 2nd Echelon for disposal.

Title pages will be prepared.

(Erase heading not required)

| Place                           | Date  | Hour | Summary of Events and Information   | Remarks, references to Appendices and initials |
|---------------------------------|-------|------|---|--|
| MR 293295<br>Sheet 172<br>Italy | 1 Aug | 44   | <u>PAGE 1</u> <u>THE PRINCESS LOUISE FUSILIERS (11 CDN INF BDE MG COY)</u><br>Move off for Ex "GRAMPIAN", order of convey, Mortar Coy and Adm. Carriers have already left in a tracked convey. Good time was made. Camp was set up at 1500 hrs just off Highway 6, 18 kilometers South of Rome. That evening some officers, including Major P B Kennedy, Capt D G Bauld, Lieut W M Chishelm, Lieut A O Pilen and Lieut I S Hamilton took turns to see the beauties of Rome (Architectural). | JSH  |
| On the Move                     | 2 Aug |      | Second day of convey. The Neapolitanites gave cheers and hand waves and smiles at the boys as they passed through the streets of Rome and surrounding villages on Route 2 North. Camp set up between Route 2 and Lago De Bolsena, approximately 15 kilometers North of Bolsena. The swimming was refreshing. A corn roast and watermelon party was held at 2000 hrs followed by a show in the Perth Regiment lines.   | JSH  |
|                                 | 3 Aug |      | Third and last day of convey. Hot and sunny. Roads very dusty. Arrive new area. Lovely estate of Count Recca Scetti 1 mile from Route 75, 15 kilometers South of Perugia. Four three tonners lost on trip due to mechanical breakdown. One returned later. Major P.B. Kennedy, Capt E Tenes, Lieut I S Hamilton, Lieut A O Pilen and Lieut L W Henderson were invited to set up in the Count's house for sleeping.  | JSH  |
|                                 | 4 Aug |      | Bright and warm. Clouded over in the afternoon. Maintenance of vehicles and weapons all day. Adm jeep painted. Capt G S Bauld went off on a new recon.  | JSH  |
|                                 | 5 Aug |      | Bright and warm. Carriers arrive in new area. Day spent in preparing for move tomorrow. Some of the ORs partake of an Italian Spaghetti dinner graciously donated by an Italian overseer in Count Recca Scetti's estate.  | JSH  |
|                                 | 6 Aug |      | Leave camp at 0800 hrs (Estate of Count Recca Scetti) 1 mile Southeast of Highway 75 and 15 kilometers from Perugia. Route to Perugia, Highway 3 to Foligno, Highway 3 to Trevi. Camp at MR 972738.   | JSH  |
| MR 972738                       | 7 Aug |      | Bright and warm. 5 Corps HQ have reconed our camp area, we must move to new area 1/2 mile on Highway 3. Leave at 0945 hrs arrive new area at 100 hrs. Set up camp at MR 980730. Better area. Camouflage stressed. Expect to stay for 7-10 days. EFI issue arrived this afternoon.   | JSH  |

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|----------|-------|------|--|--|
| MR980730 | 8Aug  |      | <p>(Page 2)</p> <p>Bright and warm. Coys on normal training. Lieut I S Hamilton, Adm Offr reced a 75x range te-day. A new brick barn is being cleaned out by the prisoners for use as a guardroom? Orders came through te-day to remove all British aircraft recognition markings from the vehicles and put on the American star recognition markings. Show te-night "Lifebeat". Major General B M Heffmeister, DSO, ED put Rome out of bounds also all towns and villages. We have no unit flashes or Division patches showing.</p> | SSA  |
|          | 9Aug  |      | <p>Bright and warm. Rain in afternoon. Normal training. All Lieuts and Pl Sgts attend lecture (Counter Mortar) at Bde HQ. Major P B Kennedy gave lecture at Bde at 1700 hrs on MMGs in Bde Sp Gp. Sgt Peelzer given citation from Div I.O. on his good work in capturing an Italian spy attempting to enter our lines as a barber and thus obtain information to sell to the enemy.</p>  | SSA  |
|          | 10Aug |      | <p>Bright and warm. Rain in morning. Rome 48 hrs leave granted now, 2 Officers, 6 ORs allotted. At 1900 hrs MMG officers held a mess dinner and invited all other officers to attend. A good time was had by all, we went to a show after.</p>   | SSA  |
|          | 11Aug |      | <p>Normal training. Bright and warm. The C.O.? Major P B Kennedy and all MMG officers went off on recce for new scheme "Canyon". Rome leaves cancelled.</p>  | SSA  |
|          | 12Aug |      | <p>Bright and warm. MMG Coy start on "Canyon". Mortars officers as spectators. Mobile bath set up. Mortar Coy and HQ attend. Two new 60-cwts to Mortar Coy.</p>  | SSA  |
|          | 13Aug |      | <p>Bright and very hot. R C Church parade for HQ and Mortar Coy. "Canyon" still in progress.</p>   | SSA  |
|          | 14Aug |      | <p>Very hot, 127 degrees in the shade. MMG Coy return from "Canyon" and go to mobile bath in afternoon. Special chicken dinner held at 1900 hrs for H Q. Officers.</p>   | SSA  |

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|-------|--------|------|--|--|
|       |        |      | (Page 3)   |  |
|       | 15Aug  |      | Bright and warm. Maintenance on vehicles. Major P B Kennedy, Capt E Tones, GSM B W Harvey and GSM L A Horne with 2 NCOs go to see Lt/Gen Sir Oliver Leese at Irish HQ.                               | JJA  |
|       | 16Aug  |      | Sunny day and a little cooler, sigs scheme in progress. Refreshing breezes blowing down the valley.  | JJA  |
|       | 17Aug  |      | Bright and warm. Vehicle painting for these vehicles in HQ still unpainted. HQ has a party at night and due to a shortage in chicken it was restricted to a normal supper plus many gallons of VINO. | JJA  |
|       | 18 Aug |      | Bright and warm. 5 drivers off to Naples to pick up how 3 ten lerries. Training off. MMGs preparing to move.   | JJA  |
|       | 19Aug  |      | Carriers move off at 1800 hrs to SP for exercise "OLIVE". Capt R L Simmonds, officer i/c convey. Bright and warm.  | JJA  |
|       | 20Aug  |      | Bright and warm. R C Church parade at CBH lines. HQ vehicles maintained for incoming move.   | JJA  |
|       | 21Aug  |      | Convey on exercise "Olive" starts pas SP at 0345 hrs. Capt T L Allen convey commander. Arrive new area just off Route 76, 4 kilometers west of Jesi.   | JJA  |
|       | 22Aug  |      | Camp set up in new area just South and West, 4 kilometers from Jesi. Bath parade in afternoon. Vehicle maintenance.  | JJA  |
|       | 23Aug  |      | Bright and warm. Vehicle maintenance. 350 maps come in for incoming push. "I" Gp kept busy all day tabulating them. Air photos also come in. "O" Gp by Major P B Kennedy to brief all officers.      | JJA  |

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|-------|-------|------|--|--|
|       |       |      | (page 4)   |  |
|       | 24Aug |      | Bright and warm. Vehicles prepared for move. Lieut A O Pilon plus recce party to push off on 1 hours notice. MMG have party in lines with 228 litres of VINO.  | JSH  |
|       | 25Aug |      | Bright and warm. Recce party leave for new area. Brigadier I S Johnston talks to all ranks at 1400 hrs telling of intention of Canadians in this show. Major P B Kennedy reads speech by Corps Commander.  | JSH  |
|       | 26Aug |      | Bright and warm. Move off to new area at 1100 hrs. Convey commander, Lieut I S Hamilton. Two vehicle casualties en route. Received letter (appendix) from Italian Signiera questioned by FSS and believed to be strongly Pro-Nazi. New area bad for malaria but we expect to move in the morning as the First and Second Bdes are across the Metaure River.  | JSH  |
|       | 27Aug |      | Bright and warm. Recce party left at 0545 hrs, returned at noon. Area not practical, move cancelled.   | JSH  |
|       | 28Aug |      | Bright and warm. Major P B Kennedy attended "O" Gp at 0830 hrs. Major P B Kennedy held "O" Gp at 0930 hrs. Moved to new area. At night ammunition truck hit, lighting up sky for miles and jamming traffic for two miles either side. Lieut I S Hamilton and Fus Berry managed to save signal truck by driving it away from the blazing 60-cwt while bombs and detenators were blowing up. CSM Harvey tried twice to move second ammunition truck but failed because of a weak battery. The third attempt was successful. At "A" Echelon Fus English was seriously wounded by schrapnel. At Main HQ Fusilier Naugler was injured by a carrier. | JSH  |
|       | 29Aug |      | Mortar and MMG pls up with the infantry. Attack successful, we move again to new area up beat route to a river bank between Manbareccie and Menteciccardo.   | JSH  |
|       | 30Aug |      | Bright and warm. Feed mill near camp ran loose and flooded road, jammed traffic outside camp. Coys up forward. Mortars sheet approximately 200 rds. Mortars, 12 Cdn Lt Bde Sp Gp <del>under command</del> under command Major P B Kennedy for next sheet.  | JSH  |

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|-------|-------|------|---|--|
|       | 31Aug |      | <p>(page 5)</p> <p>Move again to new camp on fwd high slope of high feature near S Angelo. Have wonderful view of battle of the Foglia River and Gothic Line. Casualties very slight. Many fires at night from burning houses, tanks, machines, etc.</p> <p><i>P.B. Kennedy</i><br/>(P.B. Kennedy) Major<br/>Officer Commanding<br/>Princess Louise Fusiliers</p> | JWJ  |

①

REGIMENTAL ORDERS  
BY  
MAJOR P.B. KENNEDY  
COMD  
THE PRINCESS LOUISE Fusiliers (11 CDN INF BDE MG COY)  
PART I ORDER

Last Order  
No 53  
27 Jul 44

No..... 54  
7 Aug 44

.....

1. OUT OF BOUNDS

1. All towns and villages are out of bounds for security reasons.

2. BLACKOUT

1. Complete blackout of the camp will be strictly enforced. There will be no smoking during movie shows.

3. LOOTING

1. Looting of gardens and houses in this area is strictly prohibited.

4. CIVILIANS

1. There WILL be NO civilians allowed in this camp area. A laundry point will be set up and all laundry will be taken there and collected at 1700 hrs daily.

DRESS

1. Dress for the day will be as under:-

Shorts  
Angola shirts  
Hose Tops  
Anklets  
Web belts

(b) Malaria dress by 1930 hrs, is as under:-

Slacks  
Shirts with sleeves rolled down and worn  
outside slacks  
Web belt.

6. SALUTING

1. There has been a noticed tendency toward slackness in saluting. All ranks will take steps to improve this matter immediately.

7. PARADES

1. Daily parades as under effective 8 Aug 44.

|                 |                 |
|-----------------|-----------------|
| Reveille        | 0600 Hrs        |
| Breakfast       | 0700 hrs        |
| Trg & tea break | 0800 - 1200 Hrs |
| Trg             | 1330 - 1600 hrs |

8. ABSENT WITHOUT LEAVE

1. AWL w.e.f dates shown

|         |     |          |      |                   |
|---------|-----|----------|------|-------------------|
| F-95735 | Fus | Guptell, | V.A. |                   |
| B-51909 | Fus | Biggs,   | L.E. | 1800 hrs 3 Aug 44 |
| H-8503  | Fus | Husak,   | E    | 1800 hrs 3 Aug 44 |
|         |     |          |      | 14                |

9. POSTINGS

1. Posted to Coys shown opposite their names w.e.f. 7 Aug 44

|         |     |            |      |     |
|---------|-----|------------|------|-----|
| F-35071 | Fus | Eisener,   | B.L. | HQ  |
| F-79818 | Fus | Mansfield, | E.F. | MMG |
| E-57864 | Pte | Tremblay,  | D    | MMG |

10. INDIVIDUAL PURCHASE OF CIGARETTES

1. Eff 1 Aug 44, individual members of the Cdn Armd Forces may purchase popular brands of Cdn cigarettes from No 1 Cdn Tobacco Dep, CMT, through the medium of their unit Postal Orderly.

2. A quota of 900 cigarettes per man per month has been est. This control will be rigidly exercised at the Tobacco Dep and includes cigarettes forwarded as gifts from Canada as well as cigarettes purchased under this plan, but is excl of EFI issues or other free distributions.

3. OSC units will receive detailed instructions from the OC 1 Cdn Tobacco Dep which instrs are to be closely adhered to by Unit Postal Orderlies when placing and handling details of cigarette orders.

4. Cigarettes may be ordered through the Unit Postal Orderly at the rate of four shillings six pence (90 lire) per 300. Individual orders placed in any other way will not be accepted.

5. The following brands only are held in stock at the Tobacco Dep:-

Sweet Caporal  
Winchester  
Buckingham  
Wings

(5 C.A.D. Order No 240)

*I.S. Hamilton*  
(I.S. HAMILTON) LIAISON  
ADM OFFR

Princess Louise Fusiliers

REGIMENTAL ORDERS  
BY  
MAJOR P.B. KENNEDY  
COMD

PRINCESS LOUISE FUSILIERS (11 CDN INF BDE MG COY)  
PART I ORDER

Last Order  
No.....54  
7 Aug 44

No..... 55  
8 Aug 44

1. POSTINGS  
1-A

1. Posted to coys shown w.e.f. 8 Aug 44

|          |     |            |      |        |              |
|----------|-----|------------|------|--------|--------------|
| F-97530  | FUS | DROVER,    | W.G. | Mortar |              |
| F-2857   | FUS | DURKACZ,   | E    | MMG    |              |
| F-34592  | CPL | DWINE LL,  | L.V. | MMG    |              |
| H-9157   | FUS | LAMBRECHT, | K    | MORTAR |              |
| F-35120  | FUS | LAVALEE,   | F.E. | MMG    | Dvr Mech "C" |
| L-103925 | FUS | LINDENBACK | R.W. | MORTAR |              |
| G-32521  | FUS | MALCOLM,   | J.H. | MMG    | Dvr Mech "C" |
| F-35508  | FUS | CORPORON,  | E.S. | MMG    |              |

2. POSTAL  
2-A

1. Allied Military Currency ONLY may be used for mailing of letters. Letters left in the Post Office with Italian Lire to cover cost of postage will NOT be accepted.

*J. Hamilton*  
(I.S. HAMILTON) LIEUT  
ADM OFFR  
P L Fus

REGIMENTAL ORDERS

BY

Major F.B. KENNEDY

SGT

BRITISH LOUISIANA INFANTRY (11 GEN INF BDE MG COY)

PART I ORDER

Last Order

No.... 55

8 Aug 44

No..... 56

9 Aug 44

.....

1. POSTINGS

I-A

1. Posted to BMG Coy w.e.f. 9 Aug 44

F-35085 Fus Sullivan, G.W. (GD)

2. Posted to Mortar Coy w.e.f. 9 Aug 44

F-51550 Fus Dillan, WM (GD)

*I. S. Hamilton*  
(I.S. HAMILTON) LIEUT  
ARM OFFR  
P L Fus

REGIMENTAL ORDERS

BY  
MAJOR P.B. KNEEDY

CORD

PRINCESS LOUISE FusILIERS (11 CIN INF BDE MG COY)

PART B ORDER

Last Order  
No...56  
9 Aug 44

No..... 57  
10 Aug 44

.....

1. POSTINGS

1-A

1. Posted to coys as shown w.e.f. 10 Aug 44

|          |     |             |      |         |              |
|----------|-----|-------------|------|---------|--------------|
| L-51105  | Fus | Halikowski, | A    | from HQ | to MMG       |
| B-128007 | Fus | Lapp,       | L.H. | "       | "            |
| B-142958 | Fus | Barry,      | W.J. | "       | " to Mortar  |
| H-20881  | Fus | Flett,      | A    | E       | " MMG        |
| F-35411  | Cpl | Grey,       | J    | "       | Mortar to HQ |

*J. Hamilton*  
(I.S. HAMILTON) LIEUT  
ADM OFFR  
P L Fus(11 C.I.B. MG COY)

REGIMENTAL ORDERS  
BY  
MAJOR P.L. KENNEDY  
CMD  
PRINCESS LOUISE FUSILIERS (11 CDN INF BDE MG COY)  
PART I ORDER

Last Order  
No 57  
19 Aug 44

No..... 58  
17 Aug 44

.....

1. POSTINGS  
1-A

1. Posted to HQ w.e.f. 17 Aug 44  
F-35503 L/CPL LANDRY, JA  
F-35625 FUS MCNEELBERRY, WJ

Posted to Mortar Coy w.e.f. 17 Aug 44  
F-34964 CPL BLUNDELL, WIR COOK "C"

2. POSTAL  
2-A

1. Ordinary surface letters must be censored and sealed before being turned in to Post Office.
2. Air letters must have certificate written on the back and signed by the writer.
3. Triangles are NOT to be drawn on Air Letters. Any letters turned in to the Post Office with triangles drawn on them will not be accepted.

3. PURCHASE OF CIGARETTES  
3-A

1. Personnel wishing to buy cigarettes through the Post Office may do so on the first three Fridays of each month, between 1800 and 2200 hrs.
2. No orders will be taken on dates other than specified above.
3. A quota of 900 cigarettes per month has been set, whether bought through an Army Post Office or sent from Canada as a gift.

(I.S. HAMILTON) LIEUT  
ADM OFFR  
11 C.I.B. MG COY (P L FUS)

REGIMENTAL ORDERS  
BY  
MAJOR F.B. KENNEDY  
COMP  
THE PRINCESS LOUISA FUSILIERS (11 C.I.B. MG COY(PLF))  
PART I ORDER

Last Order  
 No.....584  
 17 Aug 44

No..... 59  
 23 Aug 44

.....

1. COURT OF INQUIRY

1. A Court of Inquiry composed as under will assemble at the call of the President to inquire into and report upon the loss of one MG Norton No 4868301 on charge to Mortar Coy.

President: Capt. K.C. Tracy

Members      Lieut J.L. Crochetiere  
                  Lieut W.M. Chisholm

2. POSTINGS

1. Posted to Mortar Coy w.e.f. 23 Aug 44

|         |     |        |      |            |
|---------|-----|--------|------|------------|
| F-97456 | Fus | Syms,  | J.F. | Dvr Op "C" |
| F-3579  | Fus | Avery, | P.   | FROM MMG   |

Posted to MMG Coy w.e.f. 23 Aug 44

|          |     |           |      |                   |
|----------|-----|-----------|------|-------------------|
| F-77988  | Fus | Burton    | P.J. | Dvr Mech (MV) "C" |
| F-87988  | Fus | Cameron,  | J.A. | Dvr IC M/C        |
| F-35258  | Fus | Horne,    | M.O. | Dvr Mech (MV) "C" |
| H-103834 | Fus | Emond,    | M.V. | Dvr Mech (MV) "C" |
| F-35123  | Fus | Jack,     | A.B. | Dvr Mech (MV) "C" |
| F-95633  | Fus | Hatfield, | T.A. | Dvr IC            |

Posted to H. w.e.f. 23 Aug 44

|         |      |          |      |            |
|---------|------|----------|------|------------|
| F-34760 | Fus  | Cameron, | M.G. | Dvr Op "C" |
| L-2764  | Cpl, | Hay,     | V.W. |            |
| F-34989 | Fus  | Gendron, | R    |            |

*(Signature)*  
 (I.S. HAMILTON) LIEUT  
 ADM OFFR  
 11 C.I.B. MG COY(PLF)

REGIMENTAL ORDERS  
BY  
MAJOR P.B. KENNEDY  
COMD  
THE PRINCESS LOUISE FUSILIERS (11 CDN INF BDE MG COY)  
PART I ORDER

Last Order  
No.....59  
23 Aug 44

No.....60  
27 Aug 44

.....  
I. PURCHASE AND CONSUMPTION OF MILK  
1-A

1. On NO account will milk of any nature or form be purchased from local inhabitants, either in the country or in the towns. Consumption of locally produced milk, butter or cheese is forbidden.
2. Apart from the fact that there is barely sufficient milk for the civilian population due to the removal of a high proportion of the livestock by the GERMAN Army, such diseases as undulant fever tuberculosis, typhoid and dysentery have been contracted due to consumption of these products.

(11 Bde Order 17)

2. STERILIZATION OF WATER  
2-A

1. All sources of water in this theatre will be regarded as contaminated and must be chlorinated whether intended for human consumption or for washing purposes. Dual water ~~xxxxx~~ sups, e.g. pure for drinking and impure for washing will NOT be allowed. Thirsty men are liable to drink any water.
2. When units are drawing water from other than supervised water pts est by the RCE or RE, unit water duty personnel will carry out filtration, chlorination, and de-chlorination in the manner laid down.
3. Fwd tps who cannot be served by unit water vehs will chlorinate and de-chlorinate all water by means of their individual sterilizing outfits. Full instrs as to their use are contained in the outfits.

(1 CRG 375)

*I.S. Hamilton*  
(I.S. HAMILTON) LIEUT  
ADM OFFR  
P L Fus



**FIELD RETURN OF OTHER RANKS.**

Serial No. \_\_\_\_\_  
(Repeat at Part D)

11 CIB M4 Coy Unit. For week ending 26 Aug 44

To be made up to mid-day on Saturday in each week by all units of Foot Guards, Infantry of the Line, Reconnaissance Corps, R.A.V.C., A.E.C., R.A.P.C., C.M.P., Pioneer Corps, Intelligence Corps, A.C.C. and Non-Combatant Corps, and 1 copy rendered to G.H.Q. 2nd Echelon, and 1 copy to Reinforcement Section, G.H.Q. 2nd Echelon (until instructed by G.H.Q. 2nd Echelon to discontinue rendering).

**Part A. Strength, Surplus or Reinforcements required.**

| 1. Rank or Appointment.                             | 2. W.E. less 1st Rfts. | 3. Strength counting against W.E. less 1st Rfts. | 4. Surplus to W.E. less 1st Rfts. | 5. Reinforcements required (i.e., deficits on W.E., less 1st Rfts.) |
|---|------------------------|--|-----------------------------------|---|
| W.Os. Class I.                                      |                        |  |                                   |   |
| W.Os. Class II.                                     | 2                      | 2  |                                   |   |
| Company Quartermaster-Serjeants OR Colour-Serjeants | 2                      | 2  |                                   |   |
| Staff Serjeants                                     |                        |  |                                   |   |
| Serjeants   | 21                     | 19   |                                   | 2   |
| Corporals   | 34                     | 39   | 5                                 |   |
| Privates, Guardsmen, Fusiliers, etc.                | 195                    | 103  | 8                                 |   |
| Buglers, Trumpeters, etc.                           |                        |  |                                   |   |
| <b>TOTALS</b>                                       | <b>254</b>             | <b>265</b>                                       | <b>* 13</b>                       | <b>* 2</b>  |

\* These Totals should agree with the details shown in Part D on page 2.

**Part B. Other ranks attached in excess of W.E. less 1st Rfts.**

| Rank or Appointment. | Unit and Corps to which they belong. | Rank or Appointment. | Unit and Corps to which they belong. |
|----------------------|--------------------------------------|----------------------|--------------------------------------|
|                      |                                      |                      |                                      |
|                      |                                      |                      |                                      |
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|                      |                                      |                      |                                      |
|                      |                                      |                      |                                      |

Unit Week ending 19 A.F.W.3009E. (Fl. Gds., Inf., etc.)

**Part C. Description of other ranks whose return to the unit is particularly requested.**

| Army No. | Rank. | Name and Initials. | Regiment or Corps. | Remarks, (e.g. present whereabouts if known). |
|----------|-------|--------------------|--------------------|---|
|          |       |                    |                    |   |
|          |       |                    |                    |   |
|          |       |                    |                    |   |
|          |       |                    |                    |   |
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|          |       |                    |                    |   |
|          |       |                    |                    |   |
|          |       |                    |                    |   |

For week ending 26 Aug 44 Serial No. \_\_\_\_\_

**Part D. Detail of trades and duties of Surplus or Reinforcements required as shown in Part A.**

| DETAIL OF SPECIALISTS, TRADESMEN, ETC.            | SURPLUS TO ESTABLISHMENT. |                 |                               |                  |            |            |                                      |                         | REINFORCEMENTS REQUIRED. |                |                 |                               |                  |            |            |                                      | REMARKS. |                         |        |
|---|---------------------------|-----------------|-------------------------------|------------------|------------|------------|--------------------------------------|-------------------------|--------------------------|----------------|-----------------|-------------------------------|------------------|------------|------------|--------------------------------------|----------|-------------------------|--------|
|   | W.Os. Class I.            | W.Os. Class II. | C.O.M.S. or Colour-Serjeants. | Staff-Serjeants. | Serjeants. | Corporals. | Privates, Guardsmen, Fusiliers, etc. | Buglers and Trumpeters. | TOTAL.                   | W.Os. Class I. | W.Os. Class II. | C.O.M.S. or Colour-Serjeants. | Staff-Serjeants. | Serjeants. | Corporals. | Privates, Guardsmen, Fusiliers, etc. |          | Buglers and Trumpeters. | TOTAL. |
| SPECIALISTS AND TRADESMEN                         | 2                         | 3               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Blacksmiths <i>Amorus</i>                         | 2                         | 3               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Boot Repairers                                    | 1                         | 1               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Bricklayers                                       |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Carpenters and Joiners                            | 1                         |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Carrier Personnel                                 |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Concreters  |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Cooks   | 7                         | 7               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Chiropody Orderlies                               |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Clerks  | 4                         | 4               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Drivers I.C. (Tracked)                            |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| "  " (Wheeled)                                    |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| "  " (M/Cyclists)                                 |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Driver Mechanics                                  | 32                        | 32              |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Driver Operators                                  | 27                        | 27              |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Electricians                                      |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Equipment Repairers                               | 1                         | 1               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Farriers  |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Fitters, M.V.                                     | 3                         | 3               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Masons  |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Mortar Personnel                                  |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Motor Mechanics                                   | 2                         | 2               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Painters and Decorators                           |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Plumbers and Pipe Fitters                         |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Push Cycle Repairers                              |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Saddlers  |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Signallers  |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Storemen T. & D. (other than Rly. and R.A.O.C.)   | 2                         | 2               |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| Tailors   | 81                        | 80              |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| SPECIALISTS AND TRADESMEN NOT SPECIFIED ABOVE.    |                           |                 |                               |                  |            |            |                                      |                         |                          |                |                 |                               |                  |            |            |                                      |          |                         |        |
| NON-SPECIALISTS AND NON-TRADESMEN.                |                           |                 |                               |                  |            | 5          | 8                                    | 13                      |                          |                |                 |                               | 2                |            |            |                                      |          |                         | 2      |
| Totals (to agree with Columns 4 and 5 of Part A.) |                           |                 |                               |                  |            | 5          | 8                                    | 13                      |                          |                |                 |                               | 2                |            |            |                                      |          |                         | 2      |

Date of Despatch 25 Aug 44

*H. Hamilton*  
Signature of Commander.  
5 Cdn Ant Div  
Bde., Divn., Area, etc., with which unit is serving.



# FIELD RETURN OF OFFICERS.

11 C.I.B. MG. Coy

(Unit) For Week Ending 12 Aug 44

## PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED

| 1<br>Ranks.       | 2<br>W.E. less 1st Rfts. | 3<br>Strength counting against W.E. less 1st Rfts. | 4<br>Surplus to W.E. less 1st Rfts. | 5<br>Reinforcements required (i.e., deficits on W.E. less 1st Rfts.) |                              |
|-------------------|--------------------------|--|-------------------------------------|--|------------------------------|
|                   |                          |  |                                     | No.  | Any Specific Qualifications. |
| *                 |                          |  |                                     |  |                              |
| *                 |                          |  |                                     |  |                              |
| *                 |                          |  |                                     |  |                              |
| *                 |                          |  |                                     |  |                              |
| Lieut.-Colonels   |                          |  |                                     |  |                              |
| Majors            | 1                        | 1  |                                     |  |                              |
| Captains          | 5                        | 5  |                                     |  |                              |
| Lieutenants       | 6                        | 7  |                                     |  |                              |
| 2nd Lieutenants   |                          |  |                                     |  |                              |
| Quartermasters    | 1                        | 1  |                                     |  |                              |
| District Officers |                          |  |                                     |  |                              |
| TOTALS            | 13                       | 14   |                                     |  |                              |

\*Insert details of higher ranks as necessary (e.g., Major-General, Brigadier, etc.).

## PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

### (i) Officers JOINED during week.

| Rank. | Name. | Regt. or Corps. | Date. | Unit from which joined. |
|-------|-------|-----------------|-------|-------------------------|
|       |       |                 |       |                         |
|       |       |                 |       |                         |
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|       |       |                 |       |                         |
|       |       |                 |       |                         |

### (ii) Officers QUITTED during week.

| Rank. | Name. | Regt. or Corps. | Date. | Cause or Unit to which proceeded. |
|-------|-------|-----------------|-------|-----------------------------------|
|       |       |                 |       |                                   |
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|       |       |                 |       |                                   |
|       |       |                 |       |                                   |

(UNIT) week-ending..... A.F.W. 3008 (Revised)

## PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Regt. or Corps. | Remarks (e.g., present whereabouts, if known). |
|-------|--------------------|-----------------|--|
|       |                    |                 |  |
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|       |                    |                 |  |

# FIELD RETURN OF OFFICERS.

Unit 11 C.I.B. 74 Coy

For Week Ending 12 Aug 44

## PART D.—NOMINAL ROLL OF OFFICERS.

### (i) OFFICERS ON STRENGTH COUNTING AGAINST W.E. LESS 1st RFTS. (Total to agree with column 3 of Part A.)

| 1                | 2                 | 3  | 4                  | 5                         | 6                       | 7                          | 8                 | 9                                 | 10  | 11 |
|------------------|-------------------|--|--------------------|---------------------------|-------------------------|----------------------------|-------------------|-----------------------------------|---|----|
| Personal Number. | Substantive Rank. | Higher Acting or Temporary Rank if held. | Name and Initials. | Parent Corps or Regiment. | Date taken on Strength. | Whether present with Unit. | Appointment held. | Date Assumed present Appointment. | Remarks including how employed if absent from unit. |    |
| 1                | Major             |  | P. B. Kennedy      | 11 C.I.B. MG. Coy         | 6 Sep 42                | yes                        | CO                | 14 Feb 44                         |   |    |
| 2                | Capt              |  | D. F. Bauld        | "                         | 14 Sep 39               | "                          | OC Coy            | 12 Aug 43                         |   |    |
| 3                | Capt              |  | J. S. Bauld        | "                         | 21 Feb 42               | "                          | OC Coy            | 14 Feb 44                         |   |    |
| 4                | Capt              |  | R. L. Semmonds     | "                         | 10 Jun 44               | "                          | OC Coy            | 21 Jul 44                         |   |    |
| 5                | Capt              |  | G. Jones           | "                         | 6 Jul 40                | "                          | 314               | 12 Aug 43                         |   |    |
| 6                | Subst AKapt       |  | T. H. Allen        | "                         | 8 Sep 43                | "                          | Pl. CM            | 12 Aug 43                         |   |    |
| 7                | Subst AKapt       |  | K. C. Tracy        | "                         | 2 Sep 39                | "                          | Pl. CM            | 12 Aug 43                         |   |    |
| 8                | "                 |  | H. B. Bauld        | "                         | 24 Feb 44               | "                          | 21C Pl.           | 24 Mar 44                         |   |    |
| 9                | "                 |  | W. M. Chisholm     | "                         | 27 May 44               | "                          | Pl. CM            | 27 May 44                         |   |    |
| 10               | "                 |  | G. K. Cruchette    | "                         | 6 Jul 44                | "                          | Pl. CM            | 6 Jul 44                          |   |    |
| 11               | "                 |  | J. H. Hamilton     | "                         | 21 Jul 44               | "                          | Adm. O.           | 21 Jul 44                         |   |    |
| 12               | "                 |  | F. A. Neal         | "                         | 10 Sep 42               | "                          | Pl. CM            | 12 Aug 43                         |   |    |
| 13               | "                 |  | D. M. Smith        | "                         | 22 Jul 44               | "                          | 21C Pl.           | 22 Jul 44                         |   |    |
| 14               | "                 |  | L. W. Henderson    | "                         | 3 Aug 44                | "                          | Sigs O.           | 3 Aug 44                          |   |    |
| 15               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 16               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 17               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 18               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 19               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 20               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 21               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 22               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 23               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 24               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 25               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 26               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 27               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 28               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 29               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 30               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 31               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 32               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 33               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 34               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 35               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 36               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 37               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 38               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |

### (ii) OFFICERS ATTACHED IN EXCESS OF W.E. LESS 1st RFTS.

| Substantive Rank. | Higher Acting or Temporary Rank if held. | Name and Initials. | Regt. or Corps. | Date of attachment. | Nature of attachment. |
|-------------------|--|--------------------|-----------------|---------------------|-----------------------|
|                   |  |                    |                 |                     |                       |
|                   |  |                    |                 |                     |                       |
|                   |  |                    |                 |                     |                       |
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|                   |  |                    |                 |                     |                       |
|                   |  |                    |                 |                     |                       |
|                   |  |                    |                 |                     |                       |

11 Aug 44 (Date of Despatch)

J. H. Hamilton  
(Signature of Commander.)  
S. C. A. D.  
(Bde., Divn., Area, etc., with which Unit is serving.)



# FIELD RETURN OF OFFICERS.

*11 C.I.B. M. 4 Coy (Unit) For Week Ending 4 Aug 44*

## PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED

| 1<br>Ranks.       | 2<br>W.E. less 1st Rfts. | 3<br>Strength counting against W.E. less 1st Rfts. | 4<br>Surplus to W.E. less 1st Rfts. | 5<br>Reinforcements required (i.e., deficits on W.E. less 1st Rfts.). |                              |
|-------------------|--------------------------|--|-------------------------------------|---|------------------------------|
|                   |                          |  |                                     | No.   | Any Specific Qualifications. |
| Lieut.-Colonels   | 1                        | 1  |                                     |   |                              |
| Majors            | 3                        | 3  |                                     |   |                              |
| Captains          | 8                        | 8  |                                     |   |                              |
| Lieutenants       |                          |  |                                     |   |                              |
| 2nd Lieutenants   |                          |  |                                     |   |                              |
| Quartermasters    | 1                        | 1  |                                     |   |                              |
| District Officers |                          |  |                                     |   |                              |
| <b>TOTALS</b>     | <b>13</b>                | <b>13</b>  |                                     |   |                              |

\*Insert details of higher ranks as necessary (e.g., Major-General, Brigadier, etc.).

## PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

### (i) Officers JOINED during week.

| Rank. | Name. | Regt. or Corps. | Date. | Unit from which joined. |
|-------|-------|-----------------|-------|-------------------------|
|       |       |                 |       |                         |
|       |       |                 |       |                         |
|       |       |                 |       |                         |
|       |       |                 |       |                         |

### (ii) Officers QUITTED during week.

| Rank. | Name. | Regt. or Corps. | Date. | Cause or Unit to which proceeded. |
|-------|-------|-----------------|-------|-----------------------------------|
|       |       |                 |       |                                   |
|       |       |                 |       |                                   |
|       |       |                 |       |                                   |
|       |       |                 |       |                                   |

(UNIT) week-ending \_\_\_\_\_ A.F.W. 3008 (Revised)

## PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Regt. or Corps. | Remarks (e.g., present whereabouts, if known). |
|-------|--------------------|-----------------|--|
|       |                    |                 |  |
|       |                    |                 |  |
|       |                    |                 |  |

# FIELD RETURN OF OFFICERS.

Unit *11 C.I.B. M. 4 Coy*

For Week Ending *4 Aug 44*

## PART D.—NOMINAL ROLL OF OFFICERS.

### (i) OFFICERS ON STRENGTH COUNTING AGAINST W.E. LESS 1st RFTS. (Total to agree with column 3 of Part A.)

| 1                | 2                 | 3  | 4                        | 5                         | 6                       | 7                          | 8                 | 9                                | 10  | 11 |
|------------------|-------------------|--|--------------------------|---------------------------|-------------------------|----------------------------|-------------------|----------------------------------|---|----|
| Personal Number. | Substantive Rank. | Higher Acting or Temporary Rank if held. | Name and Initials.       | Parent Corps or Regiment. | Date taken on Strength. | Whether present with Unit. | Appointment held. | Date Assumed present Appointment | Remarks including how employed if absent from unit. |    |
| 1                | <i>Major</i>      |  | <i>P. B. Kennedy</i>     | <i>11 C.I.B. M. 4 Coy</i> | <i>6 Aug 44</i>         | <i>Yes</i>                 | <i>C.O.</i>       | <i>14 Feb 44</i>                 |   |    |
| 2                | <i>Capt</i>       |  | <i>D. J. Bauld</i>       | <i>11</i>                 | <i>4 Sep 39</i>         | <i>Yes</i>                 | <i>6 Coy</i>      | <i>12 Aug 43</i>                 |   |    |
| 3                | <i>Capt</i>       |  | <i>J. S. Bauld</i>       | <i>11</i>                 | <i>21 Mar 42</i>        | <i>Yes</i>                 | <i>21 Coy</i>     | <i>14 Feb 44</i>                 |   |    |
| 4                | <i>Capt</i>       |  | <i>R. X. Simmonds</i>    | <i>11</i>                 | <i>1 Jun 44</i>         | <i>Yes</i>                 | <i>20 Coy</i>     | <i>21 Jul 44</i>                 |   |    |
| 5                | <i>Capt</i>       |  | <i>P. James</i>          | <i>11</i>                 | <i>6 Jul 40</i>         | <i>Yes</i>                 | <i>G.M.I.</i>     | <i>12 Aug 43</i>                 |   |    |
| 6                | <i>Subt</i>       |  | <i>T. L. Allen</i>       | <i>11</i>                 | <i>8 Jul 43</i>         | <i>Yes</i>                 | <i>Pl. CM</i>     | <i>12 Aug 43</i>                 |   |    |
| 7                | <i>Subt</i>       |  | <i>J. B. Brookbridge</i> | <i>11</i>                 | <i>20 Mar 44</i>        | <i>Yes</i>                 | <i>21 Coy</i>     | <i>20 Mar 44</i>                 |   |    |
| 8                | <i>Subt</i>       |  | <i>W. B. Chesholm</i>    | <i>11</i>                 | <i>21 May 44</i>        | <i>Yes</i>                 | <i>Pl. CM</i>     | <i>27 May 44</i>                 |   |    |
| 9                | <i>Subt</i>       |  | <i>J. L. Crochett</i>    | <i>11</i>                 | <i>6 Jul 44</i>         | <i>Yes</i>                 | <i>Pl. CM</i>     | <i>6 Jul 44</i>                  |   |    |
| 10               | <i>Subt</i>       |  | <i>J. Hamilton</i>       | <i>11</i>                 | <i>21 Jul 44</i>        | <i>Yes</i>                 | <i>Pl. CM</i>     | <i>21 Jul 44</i>                 |   |    |
| 11               | <i>Subt</i>       |  | <i>F. A. Neal</i>        | <i>11</i>                 | <i>10 Sep 42</i>        | <i>Yes</i>                 | <i>Pl. CM</i>     | <i>12 Aug 43</i>                 |   |    |
| 12               | <i>Subt</i>       |  | <i>D. M. Smith</i>       | <i>11</i>                 | <i>22 Jul 44</i>        | <i>Yes</i>                 | <i>21 Coy</i>     | <i>22 Jul 44</i>                 |   |    |
| 13               | <i>Subt</i>       |  | <i>T. C. Tracy</i>       | <i>11</i>                 | <i>2 Sep 39</i>         | <i>Yes</i>                 | <i>Pl. CM</i>     | <i>12 Aug 43</i>                 |   |    |
| 14               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 15               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 16               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 17               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 18               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 19               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 20               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 21               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 22               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 23               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 24               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 25               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 26               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 27               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 28               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 29               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 30               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 31               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 32               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 33               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 34               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 35               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 36               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 37               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |
| 38               |                   |  |                          |                           |                         |                            |                   |                                  |   |    |

### (ii) OFFICERS ATTACHED IN EXCESS OF W.E. LESS 1st RFTS.

| Substantive Rank. | Higher Acting or Temporary Rank if held. | Name and Initials.     | Regt. or Corps. | Date of attachment. | Nature of attachment. |
|-------------------|--|------------------------|-----------------|---------------------|-----------------------|
| <i>Subt</i>       |  | <i>H. D. Pilon</i>     | <i>C.I.C.</i>   | <i>22 Jul 44</i>    | <i>Trg Increment</i>  |
| <i>Subt</i>       |  | <i>L. W. Henderson</i> | <i>R.C.C.S.</i> | <i>29 Jul 44</i>    | <i>Dep Aff</i>        |

*3 Aug 44*

(Date of Despatch)

*J. Hamilton*  
(Signature of Commander.)  
*S. C. A. P.*  
(Bde., Divn., Area, etc., with which Unit is serving.)

B  
B  
S  
A  
T

FIELD RETURN OF OTHER RANKS.

Serial No. (Repeat at Part D)

11 C 1 B M 4 Coy Unit.

For week ending 4 Aug 44

To be made up to mid-day on Saturday in each week by all units of Foot Guards, Infantry of the Line, Reconnaissance Corps, R.A.V.C., A.E.C., R.A.P.C., C.M.P., Pioneer Corps, Intelligence Corps, A.C.C. and Non-Combatant Corps, and 1 copy rendered to G.H.Q. 2nd Echelon, and 1 copy to Reinforcement Section, G.H.Q. 2nd Echelon (until instructed by G.H.Q. 2nd Echelon to discontinue rendering).

Part A. Strength, Surplus or Reinforcements required.

Table with 5 columns: Rank or Appointment, W.E., less 1st Rfts., Strength counting against W.E. less 1st Rfts., Surplus to W.E. less 1st Rfts., Reinforcements required (i.e., deficits on W.E., less 1st Rfts.).

\* These Totals should agree with the details shown in Part D on page 2.

Part B. Other ranks attached in excess of W.E. less 1st Rfts.

Table with 4 columns: Rank or Appointment, Unit and Corps to which they belong, Rank or Appointment, Unit and Corps to which they belong.

Unit Week ending 19 A.F.W.3009E (Ft. Gds., Inf., etc.)

Part C. Description of other ranks whose return to the unit is particularly requested.

Table with 5 columns: Army No., Rank, Name and Initials, Regiment or Corps, Remarks (e.g., present whereabouts if known).

11 C 1 B M 4 Coy

Unit

(Page 2)

Army Form W.3009E. (Ft. Gds., Inf., etc.)

For week ending 4 Aug 44

Serial No.

Part D. Detail of trades and duties of Surplus or Reinforcements required as shown in Part A.

Large table with columns for Specialists and Tradesmen (Blacksmiths, Boot Repairers, etc.) and Reinforcements Required (W.Os. Class I, W.Os. Class II, etc.).

Date of Despatch 4 Aug 44

Signature of Commander. Bde., Divn., Area., etc., with which Unit is serving.



Serial No. (Repeat at Part D.)

# FIELD RETURN OF OFFICERS.

11 C.I.B. MG Coy (PIF) (Unit) For Week Ending 19 AUG 44

## PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED

| 1<br>Ranks.       | 2<br>W.E. less 1st Rfts. | 3<br>Strength counting against W.E. less 1st Rfts. | 4<br>Surplus to W.E. less 1st Rfts. | 5<br>Reinforcements required (i.e., deficits on W.E. less 1st Rfts.) |                              |
|-------------------|--------------------------|--|-------------------------------------|--|------------------------------|
|                   |                          |  |                                     | No.  | Any Specific Qualifications. |
| *                 |                          |  |                                     |  |                              |
| *                 |                          |  |                                     |  |                              |
| *                 |                          |  |                                     |  |                              |
| *                 |                          |  |                                     |  |                              |
| Lieut.-Colonels   |                          |  |                                     |  |                              |
| Majors            | 1                        | 1  |                                     |  |                              |
| Captains          | 5                        | 5  |                                     |  |                              |
| Lieutenants       | 6                        | 7  |                                     |  |                              |
| 2nd Lieutenants   |                          |  |                                     |  |                              |
| Quartermasters    | 1                        | 1  |                                     |  |                              |
| District Officers |                          |  |                                     |  |                              |
| TOTALS            | 13                       | 14   |                                     |  |                              |

\*Insert details of higher ranks as necessary (e.g., Major-General, Brigadier, etc.).

## PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

### (i) Officers JOINED during week.

| Rank. | Name. | Regt. or Corps. | Date. | Unit from which joined. |
|-------|-------|-----------------|-------|-------------------------|
|       |       |                 |       |                         |
|       |       |                 |       |                         |
|       |       |                 |       |                         |
|       |       |                 |       |                         |

### (ii) Officers QUITTED during week.

| Rank. | Name. | Regt. or Corps. | Date. | Cause or Unit to which proceeded. |
|-------|-------|-----------------|-------|-----------------------------------|
|       |       |                 |       |                                   |
|       |       |                 |       |                                   |
|       |       |                 |       |                                   |
|       |       |                 |       |                                   |

(UNIT) week-ending A.F.W. 3008 (Revised)

## PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Regt. or Corps. | Remarks (e.g., present whereabouts, if known). |
|-------|--------------------|-----------------|--|
|       |                    |                 |  |
|       |                    |                 |  |
|       |                    |                 |  |

# FIELD RETURN OF OFFICERS.

Serial No.

Unit 11 C.I.B. MG Coy (PIF)

For Week Ending 19 AUG 44

## PART D.—NOMINAL ROLL OF OFFICERS.

### (i) OFFICERS ON STRENGTH COUNTING AGAINST W.E. LESS 1st RFTS. (Total to agree with column 3 of Part A.)

| 1                | 2                 | 3  | 4                  | 5                         | 6                       | 7                          | 8                 | 9                                 | 10  | 11 |
|------------------|-------------------|--|--------------------|---------------------------|-------------------------|----------------------------|-------------------|-----------------------------------|---|----|
| Personal Number. | Substantive Rank. | Higher Acting or Temporary Rank if held. | Name and Initials. | Parent Corps or Regiment. | Date taken on Strength. | Whether present with Unit. | Appointment held. | Date Assumed present Appointment. | Remarks including how employed if absent from unit. |    |
| 1                | Major             |  | P B Kennedy        | 11 CIB MG Coy             | 6 Aug 43                | Yes                        | CO                | 14 Feb 44                         |   |    |
| 2                | Capt              |  | D H Bould          | "                         | 4 Sep 39                | "                          | OC Coy            | 12 Aug 43                         |   |    |
| 3                | Capt              |  | M S Bould          | "                         | 25 Mar 42               | "                          | 2IC Coy           | 14 Feb 44                         |   |    |
| 4                | Capt              |  | K K Semmonds       | "                         | 1 Jun 40                | "                          | OC Coy            | 1 Jun 44                          |   |    |
| 5                | Capt              |  | J James            | "                         | 6 Jul 40                | "                          | QM                | 12 Aug 43                         |   |    |
| 6                | Lieut             | 11 Capt                                  | T L Allen          | "                         | 20 Jul 43               | "                          | Pl. CM            | 12 Aug 43                         |   |    |
| 7                | "                 | "  | K C Tracy          | "                         | 2 Sep 39                | "                          | Pl. CM            | 12 Aug 43                         |   |    |
| 8                | Lieut             |  | H. Bosh (blinded)  | "                         | 24 Mar 44               | "                          | Pl. PI            | 24 Mar 44                         |   |    |
| 9                | Lieut             |  | W M Christison     | "                         | 27 May 44               | "                          | Pl. PI            | 27 May 44                         |   |    |
| 10               | Lieut             |  | V R Crockett       | "                         | 6 Jul 44                | "                          | Pl. CM            | 6 Jul 44                          |   |    |
| 11               | Lieut             |  | J S Hamilton       | "                         | 21 Jul 44               | "                          | Adm O             | 21 Jul 44                         |   |    |
| 12               | Lieut             |  | L W Henderson      | "                         | 3 Aug 44                | "                          | Sup O             | 3 Aug 44                          |   |    |
| 13               | Lieut             |  | F A Neal           | "                         | 10 Sep 43               | "                          | Pl. CM            | 13 Aug 43                         |   |    |
| 14               | Lieut             |  | D M Smith          | "                         | 22 Jul 44               | "                          | 2IC PI            | 22 Jul 44                         |   |    |
| 15               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 16               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 17               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 18               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 19               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 20               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 21               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 22               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 23               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 24               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 25               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 26               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 27               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 28               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 29               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 30               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 31               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 32               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 33               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 34               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 35               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 36               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 37               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |
| 38               |                   |  |                    |                           |                         |                            |                   |                                   |   |    |

### (ii) OFFICERS ATTACHED IN EXCESS OF W.E. LESS 1st RFTS.

| Substantive Rank. | Higher Acting or Temporary Rank if held. | Name and Initials. | Regt. or Corps. | Date of attachment. | Nature of attachment. |
|-------------------|--|--------------------|-----------------|---------------------|-----------------------|
| Lieut             |  | A O Pilon          | CIC             | 21 Jul 44           | Flg Incom             |

J S Hamilton (Signature of Commander.)  
 A.O.  
 3. Cde. Band Det  
 (Bde., Divn., Area, etc., with which Unit is serving.)

18 Aug 44  
 (Date of Despatch)

APPENDICES TO WAR DIARY

THE PRINCESS LOUISE FUSILLIERS

AUGUST 1944

|                             | <u>ORIGINAL</u> | <u>DUPLICATE</u> | <u>TRIPLICATE</u> |
|-----------------------------|-----------------|------------------|-------------------|
| 1 Part I Orders             | X ✓             | X                | X                 |
| 2 Part II Orders            | -               | -                | X                 |
| 3 Field Return(Officers)    | X ✓             | -                | <del>X</del>      |
| 4 Field Return(Other Ranks) | X ✓             | -                | <del>X</del>      |
| 5 Miscellaneous             | X ✓             | -                | <del>X</del>      |

5

BATTLE PROCEDURE

FIRE REPS FOR HV MORTARS & MMGs.

PROVISIONAL

1. OBJECT: To retain mortars and MMGs in sp of inf, immediate sp on opportunity targets through means of fire rep (mortar offr) travelling with CO's Comd Gp.
2. SYSTEM OF CONTROL: Fire rep on mortar net - relays normal fire orders to Mortars & MMG targets:-
  - (a) By map ref
  - (b) By indication from known ref points.
3. PROCEDURE: While it is seen that MMG pl comd should be MMG fire rep, est does not allow for this, hence use of fire rep for both weapons. However, it is essential that pl comd knows intention of bn of which he is in intimate sp. Therefore pl comd MG's must attend all inf comd "R" and "O" gp as well as conferences.

Briefly here is the procedure visualized for a set piece attack:-

- (a) Brig "R" & "O" gps attended by sp gp comd.
- (b) At conclusion of "O" gp, OC sp gp allots areas to comd mortar and MG coys at same time allotting fire rep and MG pl comd to go with respective inf comd on "R" and "O" gps. OC sp gp briefs comds mortar and MG coys.
- (c) pl comd carry out deployment by areas of pla using 2 pl or sgt - note it is essential that pl guide be named to return to set point in order to guide pl comd to his pl area once he has left inf bn.
- (d) After H-hour MGs and mortars fire on both predicted and opportunity shoots as called for by fire rep.
- (e) As consolidation stage approaches fire rep must keep MG pl comd in picture - he must decide:-
  - (a) Whether to bring pl fwd from fire posn to fire posn.
  - (b) Leave pl in original fire posn.On consolidation MMG pl comd must come fwd to liaise with inf comd. It is essential that pl sgt must bring pl fwd to known RV. Once consolidation orders received MMG pl comd will go into consolidation on immediate in front and will remain on call over wireless from fire rep for various tasks. OC gp or MMG Coy will in all probability arrive later to tie in DF plan on Bde level.

NOTE: Fire rep will remain with CO inf at all times - he will call for all fire from dp gp weapons. He must remember that he has entire resources of sp gp at his call and must sell this to inf comd.  
Coys will hold discussions on above prior to holding TEWTS on sp level.

DISTRIBUTION

|        |   |            |             |   |
|--------|---|------------|-------------|---|
| Mortar | 6 | XII Cdn Lt | Sp GP (PLF) | 1 |
| MMG    | 5 | War Diary  |             | 3 |
|        | 1 |            |             | 2 |

*P.B. Kennedy*  
(P.B. KENNEDY) MAJOR  
O.C.  
P.L. Fus