

114-4

**SECRET**

~~ORIGINAL~~  
~~DUPLICATE~~  
TRIPLICATE

(Strike out where not applicable)

# WAR DIARY

OF

11 CANADIAN INDEPENDENT MACHINE GUN COMPANY (THE PRINCESS LOUISE FUSILIERS)

*Ser No 35-5*

FROM 1 OCTOBER 1945 TO 31 OCTOBER 1945

VOLUME *14*



*1..165*

APPENDICES *1-2* TO *4*

TRIPPLICATE

1945 OCT 355/1

LIST OF APPENDICES

| <u>NO.</u> | <u>SUBJECT</u>                     | <u>ORIGINAL</u> | <u>DUPLICATE</u> | <u>TRIPPLICATE</u> |
|------------|------------------------------------|-----------------|------------------|--------------------|
| 1.         | Part I Orders                      | X               | -                | -                  |
| 2.         | Part II Orders (inserted by 2 Ech) | -               | -                | X                  |
| 3.         | AFW 3008 (Wkly Fd Ret - Offrs)     | X               | -                | -                  |
| 4.         | AFW 3009 (Wkly Fd Ret - ORs)       | X               | -                | -                  |

Instructions regarding preparation of War Diaries (which will be kept from first day of mobilization, creation or embodiment), are contained in F.S. Regs. Vol. 1.

# WAR DIARY

PAGE ONE

M.F.M. 11  
40/P & S/87 (3072)

## ~~INTELLIGENCE SUMMARY~~

Original, duplicate and triplicate to be forwarded to O. i/c 2nd Echelon for disposal.

Title pages will be prepared.

(Erase heading not required)

| Place                                 | Date    | Hour | Summary of Events and Information  | Remarks, references to Appendices and initials |
|---------------------------------------|---------|------|--|--|
| AKKUN, Sheet<br>No: Leeuwarden<br>3-B | 1/10/45 | 1000 | Fine and warm.<br>Educational Lecture.<br>Movie in the evening for both soldiers and civilians.          | <i>DM</i>                                      |
| "                                     | 2/10/45 | 1000 | Fine and warm.<br>Educational Lecture.<br>Men's dance in the evening.                                    | <i>DM</i>                                      |
| "                                     | 3/10/45 |      | Fine and cool.<br>Movie in the evening.  | <i>DM</i>                                      |
| "                                     | 4/10/45 |      | Fine and cool.<br>Officers and sgts go to Leeuwarden to hear Gen. Simmonds speak on Repat.<br>Quiet day. | <i>DM</i>                                      |
| "                                     | 5/10/45 | 1000 | Fine and warm.<br>Educational Film.<br>Men's dance in the evening.                                       | <i>DM</i>                                      |
| "                                     | 6/10/45 |      | Fine and warm.<br>Movie in the evening.  | <i>DM</i>                                      |
| "                                     | 7/10/45 |      | Dull and cool.<br>Lieuts. Crochetiere and Chisholm receive their <del>GA</del> A/Captaincy.              | <i>DM</i>                                      |
| "                                     | 8/10/45 | 1000 | Dull and cool.<br>Educational Film.<br>SPO arrives to interview men. Movie in the evening.               | <i>DM</i>                                      |
| "                                     | 9/10/45 |      | Fine and cool.<br>Movie in the evening.  | <i>DM</i>                                      |

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# WAR DIARY

PAGE TWO

M.F.M. 11  
40/P & S/87 (3072)

## OR ~~INTELLIGENCE SUMMARY~~

Original, duplicate and triplicate to be forwarded to O. i/c 2nd Echelon for disposal.

Title pages will be prepared.

(Erase heading not required)

| Place                                | Date     | Hour | Summary of Events and Information   | Remarks, references to Appendices and initials |
|--------------------------------------|----------|------|---|--|
| AKKUM, Sheet<br>No: Leewarden<br>3-B | 10/10/45 |      | Fine and cool.<br>Movie in the evening.   | DMh  |
| "                                    | 11/10/45 |      | Fine and warm.  | DMh  |
| "                                    | 12/10/45 | 1000 | Fine and warm.<br>Educational Film.<br>Men's dance in the evening.  | DMh  |
| "                                    | 13/10/45 |      | Fine and warm.<br>Movie in the evening.   | DMh  |
| "                                    | 14/10/45 |      | Fine and warm.<br>Quiet day.<br>Ping-Pong tournament held in Sgts Mess; won by Sgt MacDonald.                                       | DMh  |
| "                                    | 15/10/45 |      | Fine and warm.<br>Movie in the evening.   | DMh  |
| "                                    | 16/10/45 | 1000 | Fine and warm.<br>Educational Film.<br>Capt. Crochetiere leaves for Canada on compassionate grounds.<br>Men's dance in the evening. | DMh  |
| "                                    | 17/10/45 | 1400 | Fine and warm.<br>Pay parade for cigarette orders.<br>Movie in the evening.   | DMh  |
| "                                    | 18/10/45 |      | Dull.<br>CC returns from Paris.   | DMh  |

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# WAR DIARY

PAGE THREE

M.F.M. 11  
40/P & S/37 (9/42)

Title pages will be prepared.

~~INTELLIGENCE SUMMARY~~

(Erase heading not required)

Original, duplicate and triplicate to be forwarded to O. i/c 2nd Echelon for disposal.

| Place                                 | Date     | Hour | Summary of Events and Information   | Remarks, references to Appendices and initials |
|---------------------------------------|----------|------|---|--|
| AKRUM, Sheet<br>No: Lee-warden<br>3-B | 19/10/45 |      | Fine and warm.<br>Men's dance in the evening.   | <i>DMh</i>                                     |
| "                                     | 20/10/45 |      | Dull.<br>Movie in the evening.  | <i>DMh</i>                                     |
| "                                     | 21/10/45 |      | Fine.<br>Quiet day.   | <i>DMh</i>                                     |
| "                                     | 22/10/45 |      | Fine and warm.<br>9th Victory Loan starts.<br>Movie for both soldiers and civilians in the evening.   | <i>DMh</i>                                     |
| "                                     | 23/10/45 |      | Dull with showers.<br>Men's dance in the evening.   | <i>DMh</i>                                     |
| "                                     | 24/10/45 |      | Fine and windy.<br>Movie in the evening.  | <i>DMh</i>                                     |
| "                                     | 25/10/45 |      | High winds and rain.<br>Unit leading Bde in Victory Bond Drive.                                       | <i>DMh</i>                                     |
| "                                     | 26/10/45 |      | High winds and showers.<br>Unit still leading Bde in 9th Victory Loan.<br>Men's dance in the evening. | <i>DMh</i>                                     |
| "                                     | 27/10/45 |      | Fine and cool.<br>Movie for both soldiers and civilians in the evening.                               | <i>DMh</i>                                     |

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# WAR DIARY

PAGE FOUR

M.F.M. 11  
40/P & S/37 (9/42)

Title pages will be prepared.

~~INTELLIGENCE SUMMARY~~

(Erase heading not required)

Original, duplicate and triplicate to be forwarded to O. i/c 2nd Echelon for disposal.

| Place   | Date     | Hour | Summary of Events and Information                                       | Remarks, references to Appendices and initials |
|---|----------|------|---|--|
| <b>ALMUT, Sheet<br/>No: Loeuwarden<br/>3-B</b>  | 28/10/45 |      | Fine and warm.<br>Quiet day.  | <i>JMG</i>                                     |
| "   | 29/10/45 |      | Fine and cool.<br>Movie in the evening for both soldiers and civilians. | <i>JMG</i>                                     |
| "   | 30/10/45 |      | Fine, and warm.   | <i>JMG</i>                                     |
| "   | 31/10/45 |      | Fine and warm.<br>Movie in the evening.                                 | <i>JMG</i>                                     |
| <p> <i>P.B. Kennedy</i><br/>                     (P.B. Kennedy) Major<br/>                     Officer Commanding<br/>                     11 Gdn Indep MG Coy (PLF)                 </p> |          |      |   |  |

3555  
Applied no 2  
A4

Last Order  
No 35  
18 OCT 45

11 CDN INDEPENDANT MACHINE GUN COMPANY (PL FUS)  
Part II Orders issued by  
CANADIAN SECTION 2nd ECHELON HEADQUARTERS  
BRITISH ARMY OF THE RHINE

No 36  
19 OCT 45

2

"A" OFFICERS

NIL

"B" OTHER RANKS

1 STRENGTH INCREASE

(a) TOS from X3 List PL FUS 10 OCT 45  
F35522 Fus MAXWELL D S

Dvr Mech MV C

2 LEAVE OF ABSENCE

(a) Returned from 12 days PL to UK 15 OCT 45  
F79787 Fus ALMON J B  
F35546 Fus HARDING R W

3 STRENGTH DECREASE

(a) SOS to 539 CD - MD 12 9 OCT 45  
12374 pte McLEOD T F

Cook B

RCASC

A4

3535

11 CDN INDEPENDANT MACHINE GUN COMPANY (PL FUS)  
 Last Order Part II Orders issued by  
 No 34 CANADIAN SECTION 2nd ECHELON HEADQUARTERS No 35  
 11 OCT 45 BRITISH ARMY OF THE RHINE 18 OCT 45

"A" OFFICERS

1 APPOINTMENTS & PROMOTIONS

(a) To be A/Capts: Lts W M CHISHOLM, J L CROCHETIERE, 7 SEP 45

"B" OTHER RANKS

2 STRENGTH INCREASE

(a) TOS from X3 List PL FUS 2 OCT 45 (Auth - EAR10/2071 d/3 OCT 45)  
 B135247 Fus CRUSE G R Dvr Op C

(b) TOS from X4 List (13 BN) PL FUS 11 OCT 45 (Auth - EA2/370 d/31 JUL 45)  
 F5241 Fus FREEMAN E L

3 TRADESMEN'S RATES OF PAY

(a) Ceases to draw tradesmen's rates of pay Clerk C 1 AUG 44  
 (Pay Obs. 10212 d/3 SEP 45)  
 F35060 Fus MULCAHY E E

4 MARRIAGES BIRTHS & DEATHS

(a) Married with permission to MISS ELIZABETH FYFE BROWN at HALLSIDE VILLAGE SCOTLAND  
 on 24 SEP 45  
 L65728 Sjt ROSS M E

5 NEXT OF KIN

(a) The name and address of N-of-K is now verified as shown  
 L65728 Sjt ROSS M E MRS ELIZABETH FYFE ROSS (wife)  
 32 HALLSIDE VILLAGE  
 CNAVAS LANE GLASGOW SCOTLAND

6 HONOURS & AWARDS

(a) Awd the 1939-1945 STAR  
 Awd the FRANCE - GERMANY STAR  
 Awd the DEFENCE MEDAL  
 F35254 CQMS COLWELL C H

7 STRENGTH DECREASE

(a) SOS to X3 List PL FUS date shown  
 F64865 Fus CASEY J P 13 OCT 45  
 F35522 Fus MAXWELL D S Dvr Mech MV C 7 OCT 45  
 F35060 Fus MULCAHY E E Clerk C 7 OCT 45

*R.M. Grant*  
 (R.M. GRANT) Lieutenant  
 for Officer IC  
 Cdn Sec 2 Ech HQ BAOR

/WFG



A4

355

11 CDN INDEPENDANT MACHINE GUN COMPANY (PL FUS)

Past Order  
No 33  
5 OCT 45

Part II Orders issued by  
CANADIAN SECTION 2nd ECHELON HEADQUARTERS  
BRITISH ARMY OF THE RHINE

No 34  
11 OCT 45

"A" OFFICERS

NIL

"B" OTHER RANKS

1 STRENGTH INCREASE

- (a) TOS from X3 List PL FUS 21 SEP 45 (Auth - EARLO/2019 d/22 SEP 45)  
F35060 Fus MULCAHY E E Clerk C
- (b) TOS from X3 List PL FUS 24 SEP 45 (Auth - EARLO/2044 d/25 SEP 45)  
F65237 Fus MEYERS E R

2 ATTACHMENTS

- (a) Ceases att to HOFFMEISTER HALL 13 SEP 45  
F35301 Sjt GOODWIN L G
- (b) Ceases att to HQ 11 CDN INF BDE 30 SEP 45  
L3039 Fus DUECK N  
L103767 Fus SECHERS E A

3 LEAVE OF ABSENCE

- (a) Returned from 12 days PL to UK date shown
 

|        |     |                |          |
|--------|-----|----------------|----------|
| F97448 | Sjt | MacDONALD D F  | 2 OCT 45 |
| F87942 | Cpl | MURRAY D I     | 2 OCT 45 |
| L65728 | Sjt | ROSS H E       | 1 OCT 45 |
| F78961 | Sjt | SUTHERLAND L R | 1 OCT 45 |

4 MARRIAGES BIRTHS & DEATHS

- (a) Married with permission to Miss MARY MARTIN at ARBROATH SCOTLAND on 20 SEP 45  
F97448 Sjt MacDONALD D F
- (b) Married with permission to Miss LELIA SULLIVAN at LAMBETH LONDON COUNTY ENGLAND on 22 SEP 45  
F78961 Sjt SUTHERLAND L R

5 NEXT OF KIN

- (a) The name and address of N-of-K is now verified as shown
 

|        |     |                |  |
|--------|-----|----------------|--|
| F97448 | Sjt | MacDONALD D F  | MRS MARY MacDONALD (wife)<br>CLOVER PARK COLLISTON<br>ARBROATH SCOTLAND                        |
| F78961 | Sjt | SUTHERLAND L R | MRS LELIA SUTHERLAND (wife)<br>14 BLAND HOUSE<br>JOHNATHAN STREET<br>KENNINGTON LONDON ENGLAND |

*R.M. Grant*  
(R.M. GRANT) Lieutenant  
for Officer IC  
Cdn Sec 2 Ech HQ BAOR

355A4

Last Order  
No 32  
29 SEP 45

11 CDN INDEPENDANT MACHINE GUN COMPANY (PL FUS)  
Part II Orders issued by  
CANADIAN SECTION 2nd ECHELON HEADQUARTERS  
BRITISH ARMY OF THE RHINE

No 33  
5 OCT 45

"A" OFFICERS

1 NEXT OF KIN

(a) The name and address of N-of-K is now verified as shown  
Major P B KENNEDY MRS ELLA BLANCHE KENNEDY (wife)  
73 EDWARD STREET  
"B" OTHER RANKS HALIFAX N S CANADA

2 STRENGTH INCREASE

(a) TOS from X3 List PL FUS 22 SEP 45 (Auth - EAR10/2032 d/24 SEP 45)  
F5185 Fus BUSH A G Dvr Op C

3 LEAVE OF ABSENCE

(a) Granted 12 days PL to UK with money allowance in lieu of rations and proceeded  
30 SEP 45  
F79787 Fus ALMON J B  
F35546 Fus HARDING R W  
(b) Returned from 11 days PL to UK 28 SEP 45  
F36268 Fus ANTHONY A E  
F602147 Fus ANTHONY E A  
G56603 Fus GEIKIE W

4 APPOINTMENTS & PROMOTIONS

(a) To be A/Cpl 12 SEP 45  
F65190 Fus RING A W

5 PUNISHMENTS

(a) On 21 SEP 45 awd a forf of 5 days pay for an off under AA 40 Forfs 5 days pay  
FR&I 149(2)  
H103608 Fus HALLSON H S

6 MARRIAGES BIRTHS & DEATHS

(a) AMENDMENT: Part II Order No 26 para 12(b) of 27 AUG 45 insofar as it refers to  
the u/m is amended to read "on or after 19 SEP 45" (Auth - CMHQ letter  
10/ROSS M.E./1 (AG 6c) d/20 SEP 45)  
L65728 Sjt ROSS M E  
(b) AMENDMENT: Part II Order No 26 para 12(c) of 27 AUG 45 insofar as it refers to  
the u/m is amended to read "on or after 19 SEP 45" (Auth - CMHQ letter  
10/SUTHERLAND L.R./1 (AG 6c) d/20 SEP 45)  
F78961 Sjt SUTHERLAND L R

7 STRENGTH DECREASE

(a) SOS to X3 List PL FUS 30 SEP 45  
F95633 Fus HATFIELD T A  
(b) SOS to X8 List 27 SEP 45 (Auth - EA2/4342 d/26 SEP 45)  
F35548 Fus ATKINSON I R (PL FUS)  
F5213 Cpl GILES D W (PL FUS)

*R.M. Grant*  
(R.M. GRANT) Lieutenant  
for Officer IC  
Cdn Sec 2 Ech HQ BAOR

/WFG

Last Order  
No 31  
22 SEP 45

11 CDN INDEPENDENT MACHINE GUN COMPANY (PL FUS)  
Part II Orders issued by  
CANADIAN SECTION 2ND ECHELON HEADQUARTERS  
BRITISH ARMY OF THE RHINE

No 32  
29 SEP 45

"A" OFFICERS

NIL

"B" OTHER RANKS

1 STRENGTH INCREASE

- (a) TOS from 2 CDN CORPS DEF COY (PEILH) 18 SEP 45 (Auth - EA2/3781 d/13 SEP 45)  
F78717 Fus MAC NEIL W B
- (b) TOS from X4 List (13 Bn) PL FUS 15 SEP 45 (Auth - EA2/370 d/31 JUL 45)  
K10610 Fus BIGGS W H Dvr Op "C"
- (c) TOS from X10 List PL FUS 18 SEP 45 (Auth - EA2/4324 d/26 SEP 45)  
L101611 Fus BROWN A H

2 LEAVE OF ABSENCE

- (a) Ret from 12 days PL to UK 19 SEP 45  
F51530 Fus DILLMAN W M  
F87932 Fus SALTER W M  
F95713 Fus VIDITO H R
- (b) Ret from 12 days PL to UK 21 SEP 45  
B135247 Fus CRUSE G R  
F82646 Fus JOHNSON C D  
F45817 Fus TUCKER H C
- (c) Part II Order No 29 para 4(c) (& (d) d/15 SEP 45 is amended to read "Granted 12 days PL to UK"

3 PUNISHMENTS

- (a) On 13 SEP 45 awarded a forfeit of 5 days pay for an off under AA40 Forf 5 days pay FR&I 149(2)  
F607697 Fus COOPER G J

4 MARRIAGES, BIRTHS & DEATHS

- (a) Part II Order No 26 para 12(b) d/27 AUG 45 insofar as it refers to the u/m is amended to read "on or after 19 SEP 45" (Auth - 99/6/Marry/1 (DAAG(Pers)) d/28 SEP 45)  
L65728 Sgt ROSS M E
- (b) Part II Order No 26 para 12(c) d/27 AUG 45 insofar as it refers to the u/m is amended to read "on or after 19 SEP 45" (Auth - 99/6/Marry/1 (DAAG(Pers)) d/28 SEP 45)  
F78961 Sgt SUTHERLAND L R

5 HONOURS AND AWARDS

- (a) Awd THE 1939-1945 STAR  
Awd THE ITALY STAR  
Awd THE FRANCE & GERMANY STAR  
Awd THE DEFENCE MEDAL

Auth: GRO (21 A-Gp)-1610  
K10610 Fus BIGGS W H

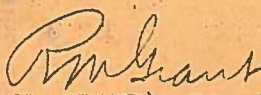
5 HONOURS AND AWARDS

- (b) Awd THE 1939-1945 STAR  
Awd THE ITALY STAR  
Awd THE FRANCE & GERMANY STAR  
Auth: CRO (21 A Gp) 1610  
F35508 L cpl CORPORON E S  
F78717 Fus MAC NEIL W B

6 STRENGTH DECREASE

- (a) SOS to X3 List PL FUS dates as shown
- |         |     |             |            |           |
|---------|-----|-------------|------------|-----------|
| F5195   | Fus | BUSH A G    | Dvr Op "C" | 17 SEP 45 |
| B135247 | Fus | CRUSE G R   | Dvr Op "C" | 25 SEP 45 |
| F65237  | Fus | MEYERS E R  |            | 19 SEP 45 |
| F35060  | Fus | MULCAHY E E | Clerk "C"  | 18 SEP 45 |
- (b) SOS to X8 List 20 SEP 45 (Auth - A HQ CFN AG 216 d/20 SEP 45)
- |       |     |            |        |  |
|-------|-----|------------|--------|--|
| F2697 | Fus | DALLEY J E | PL FUS |  |
|-------|-----|------------|--------|--|
- (c) SOS to 470 CD/MD 6 16 SEP 45
- |        |       |              |                 |  |
|--------|-------|--------------|-----------------|--|
| F35274 | Fus   | MITCHELL R P |                 |  |
| F35199 | Fus   | MOSHER E O   |                 |  |
| F35073 | L cpl | MYRA A D     | Dvr Mech MV "C" |  |
| F35309 | Fus   | NIEFORTH A T |                 |  |
| F35161 | Fus   | NORTHUP P A  |                 |  |
| F35087 | Fus   | O'DEA R J    | Dvr Mech MV "C" |  |
| F35241 | Fus   | OGILVIE G C  | Dvr Mech MV "C" |  |
| F35025 | Cpl   | O'GRADY C E  | Dvr Op "C"      |  |
| F35335 | Cpl   | PRINCE W G   |                 |  |
| F35408 | Cpl   | RIPLEY G E   |                 |  |
| F35405 | Cpl   | WILE A J     | Dvr Mech MV "C" |  |
- (d) SOS to 477 CD/MD 6 17 SEP 45
- |        |     |              |  |  |
|--------|-----|--------------|--|--|
| F35308 | Sgt | NIEFORTH R G |  |  |
|--------|-----|--------------|--|--|
- (e) SOS to 479 CD/MD 7 18 SEP 45
- |       |     |            |              |  |
|-------|-----|------------|--------------|--|
| G8153 | Fus | HALMAN M K | Stmn T&D "C" |  |
|-------|-----|------------|--------------|--|

/SR

  
(R M GRANT), Lieutenant  
for Officer i/c  
Cdn Sec 2 Fch HQ B A O R

MA R KENNE

OMD

HE PR N E SE F'S ERC (ON INDEF MG)

LAS RDER N ...

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REGIMENTAL PART I ORDERS

BY

MAJOR P.B. KENNEDY

CCMD

THE PRINCESS LOUISE FUSILIERS (II CBN INDEP MG COY)

LAST ORDER NO.....60  
3 Oct 45

THIS ORDER NO.....61  
5 Oct 45

.....

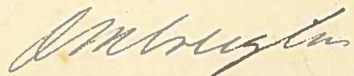
1. AUTHORIZED MIL CAR PKS

The attention of all ranks will be drawn to the fact that an authorized mil car pk has been established at the VISSHMARKT, GRONINGEN. This is the only veh pk in GRONINGEN where vehs may be left unattended.

2. "WINTERIZING" OF WD CLOTHING

1. During the past winters a great deal of WD clothing was "winterized" by individuals. For example, WD blankets were cut up in order to make sleeves and collars for leather jerkins.

2. Such procedure is both wasteful and illegal and will not be allowed under any circumstances. Disciplinary action will be taken against any personnel found contravening this order.



(D.M. Creighton) Capt  
Admn Offr  
11 Cbn Indep MG Coy (P L Fus)

REGIMENTAL PART I ORDERS

BY  
MAJOR P.B. KENNEDY  
COMD

THE PRINCESS LOUISE FUSILIERS (II CDN INDEP MG COY)

Last Order No.....61  
5 Oct 45

This Order No.....62  
12 Oct 45

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1. CHANGING OF BILLETS

Personnel will NOT change their present billet without authority from the B.O.R.

2. LEAVE IN UK  
Repatriated Personnel

1. Reports have been received that personnel arriving in certain Repat Depots allege that they were told before leaving the Continent that they might take in the UK any portion of the 30 days disembarkation leave to which they ~~should~~ would normally be entitled upon arrival in Cda.

2. The regulations regarding personnel on repatriation are as follows:-

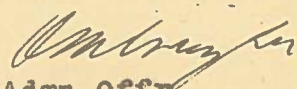
(a) On arrival in the UK from the Continent personnel are granted seven days leave which is extended or not according to the shipping situation.

(b) Thirty days disembarkation leave in UK in lieu of such leave in Cda may be granted to personnel whose next-of-kin is not wife in Cda. The full 30 days must be granted or none at all. Arrangements cannot be made to divide this leave between UK and Cda. Application for it should be made immediately on arrival in UK and a decision should be awaited before taking the seven days normally granted.

(c) Compassionate leave in UK may of course be granted in proper cases for whatever period is considered appropriate.

3. NOVA SCOTIA ELECTIONS

1. To ensure delivery of proxies to addresses before election day, proxies should be mailed in time to reach UK by 16 Oct 45.
2. These forms may be procured at the B.O.R.

 Capt  
Admn Offr  
11 Cdn Indep MG Coy(PLF)

NOTICE

The AMALFI CLUB will be closed for the night of Friday 19 Oct 45

REGIMENTAL PART I ORDERS

BY

MAJOR P.B. KENNEDY

COMD

THE PRINCESS LOUISE Fusiliers (II CDN INDEP MG COY)

Last Order No....62  
12 Oct 45

This Order No.....63  
17 Oct 45

1111 1111 1111 1111 1111 1111 1111 1111 1111 1111 1111 1111 1111 1111 1111 1111

1. DISPOSAL OF GOODS TO CIVILIANS

1. Cdn RO 21 A Gp 545 is hereby republished for the information of all concerned:-

1. Instances have been reported of the sale by troops to civilians of cigarettes and other goods obtained from the following sources:-

- (a) gifts from CANADA and UK
- (b) free issue
- (c) purchase from Auxiliary Services or NAAFI/EFI

2. These goods are intended for personal consumption, or for use by Allied troops, and their sale to civilians is a serious abuse of the concession in an overseas theatre, whereby cigarettes and other articles are received free or at greatly reduced prices.

3. It is notified that all ranks are forbidden to dispose of any goods to civilians, either by sale or exchange, which are received or purchased as indicated in para 1 above.

4. All ranks are warned that civilians employed in military establishments who take part in the purchase or exchange of such goods are liable to instant dismissal.

2. SPEEDING

1. Personnel are advised that the Provost have established speed-traps all over the country and to date have laid more than 500 charges against drivers.

No parking between Sgt's Mess and the church on the corner.

3. SPOT LIGHTS-IMPROPER USE OF

1. The unauthorized use of various forms of spot lights on all types of vehicles(WD) is causing a number of accidents on the roads at night and strict measures will be taken to remove all such lights not authorized in this order.

2. Effective immediately spot lights will be permitted only on the following types of vehicles:-

- Staff Cars(excl HUPs)
- Pro Jeeps and MCs on night patrols
- REME Rec vehs on duty
- Med vehs on duty

3. Such lights will be fitted as low as possible on the vehicle and will be focused to strike the right hand verge of the road NOT more than 50 yds ahead of the vehicle.

4. Spot lights will be used only during inclement weather i.e., during fog, snow, or heavy rain, and will ALWAYS be switched off to approaching traffic.



SPOT LIGHTS-IMPROPER USE OF(cont'd)

5. Provost have been instructed to enforce this order. Any unauthorized light will be removed and impounded and a report or charge submitted against any drivers making improper use of authorized spot lights.

*D.M. Creighton*

(D.M. Creighton) Capt  
Admn Offr  
11 Cdn Indep MG Coy (P L Fus)

REGIMENTAL PART I ORDERS

BY

MAJOR P.B. KENNEDY

COMD

THE PRINCESS LOUISE FUSILIERS (11 Cdn INDEP MG COY)

Last Order No.....63  
17 Oct 45

This Order No.....64  
24 Oct 45

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1. PARCEL POST - CUSTOMS DECLARATION

1. Reports are being received that a serious increase in irregularities in the despatch of parcels sent by post from this theatre has occurred, and that attempts are being made to evade customs duty and purchase tax. Many parcels, particularly those not bearing duty labels, are either insufficiently or falsely declared.

2. The contents of all parcels will be accurately declared and general description such as "gifts" or "personal effects" will not be used.

3. All ranks will be informed that the Customs Authorities are authorized to impound parcels which do not comply with the regulations and that such parcels are forfeited to the crown. In particular parcels found to contain enemy material, as described in ACI 1101/44 (adapted in Cdn RO (21 A Gp) 657), will be seized by customs and disciplinary action will be taken against the offender.

4. Attention will also be drawn to the fact that evasion of customs duties may also result in financial penalties, and that imprisonment with or without a fine may be imposed by a civil court.

2. SPEED LIMIT

Affective 18 Oct 45, maximum speed for jeeps will be 40 MPH.



Admn Offr  
11 Cdn Indep MG Coy (P L Fus)

Capt